



G. B. PANT ENGINEERING COLLEGE
PAURI GARHWAL, UTTARAKHAND-246194
 (An autonomous Institute of Government of Uttarakhand)

GATE RESULT

| | |
|------------|--|
| Discipline | |
| Score | |
| Rank | |
| Year | |

APPLICATION FORM FOR ADMISSION TO M. TECH. PROGRAMME
SESSION 2010-11

TO BE FILLED IN BY THE OFFICE

Reference No. Date of Receipt

Roll No. Enrolment No.

Admitted in (specialization)

Coordinator
M. Tech. (Admissions)

Date of dispatch of admission letter.

*Affix
Recent Passport Size
Colour Photograph*

TO BE FILLED IN BY THE APPLICANT

| Category | | | |
|----------|----|-----|----|
| SC | ST | OBC | GE |
| | | | |

Application for admission to M. Tech. programme in (DSP/Biotech)

Details of Demand Draft: No..... Date..... Bank's Name.....

- Name of the Applicant (*in block letters*)
- Date of birth.....
- Male/Female:
- Nationality
- Father's name
- Mother's name
- Guardian's name and relation
- Addresses:
 - Correspondence..... (ii)Permanent
 -
 -
- Email: Ph/mobile.....

9. Sponsored Candidate (Yes / No)
 If Yes Please submit your details and NOC from employer on separate sheet
10. Married/Unmarried.....

11. Academic qualifications:

| Examination Passed | Name of the University/Board | Year | Subjects/ Discipline | Div. | % of Marks* |
|--|------------------------------|------|----------------------|------|-------------|
| High School | | | | | |
| 10+2 or equivalent | | | | | |
| B.Sc. /B. Sc. (Hons.) | | | | | |
| B. Tech. /B.E. /B. Sc. (Engg.)/ B. Pharma. | | | | | |
| M. Sc. | | | | | |

* In case of CGPA, please write equivalent percentage.

12. State whether any disciplinary action has been taken against you or whether you were ever convicted of a crime or whether any criminal prosecution is pending against you (Yes/No).....
 If 'Yes' give full particulars on a separate sheet.
13. Practical training during graduation (use separate sheet, if necessary)
14. Professional career subsequent to graduation (use separate sheet, if necessary)
15. Achievement of merit in any other field
16. Have you been previously admitted to any M. Tech. course in this or any other Institution? (Yes/No)..... (If yes, give the details on separate sheet)

DECLARATION BY THE CANDIDATE

I, hereby declare that all the particulars stated by me in this Application Form are true to the best of my knowledge and belief. It is entirely my responsibility, to prove my eligibility for admission to the Program to which I am admitted and also, in respect of qualifications and entitlement for admission against reserved category, if claimed, to the satisfaction of the Institute. Further, in the event of suppression or distortion of any fact like category, educational qualifications, nationality, etc., made in my Application Form, I understand that my admission, if granted or degree acquired subsequently, is liable for cancellation. I also understand that the decision of G.B.P.E.C. regarding my admission will be final and I shall abide by the Ordinances and Regulations of G.B.P.E.C., from time to time.

Place:

Signature of the Applicant

Date:

INSTRUCTIONS & LIST OF ENCLOSURES

Instructions:

- (i) The downloaded application form should be filled in by the candidate in his/her own handwriting/Typed form.
- (ii) The application form will not be considered unless it is complete in all aspects as per instructions.
- (iii) Reservation shall be as per Uttarakhand Government rules.
- (iv) Eligibility:

| Department | Academic Program | No. of Seats | Minimum Educational Qualifications |
|--|-------------------|--------------|--|
| Electrical and Electronics Engineering | M. Tech. DSP | 10 | Minimum 60% or equivalent grade in B.E. /B. Tech in Electronics & Communication Engg. /Electronics Engg. /Electrical Engg. /Instrumentation Engg. / Instrumentation & Control Engg/Computer Science & Engg/M. Sc. (Electronics). |
| Biotechnology | M. Tech. Biotech. | 25 | Minimum 60% or equivalent grade in B.E/B. Tech. in Biotechnology/ Industrial Biotechnology/Biochemical Engg. / Biomedical Engg. or B. Pharma or B. V. Sc./Agriculture/ Home Science or MBBS or M. Sc. in Life Sciences/ Biotechnology/Biochemistry/ Microbiology/Chemistry/Genetics/Bioinformatics/ Environment Science/Allied streams with suitable exposure to Biological aspects. |

- (v) The application form should be sent through speed/registered post to **the Coordinator, M. Tech. (Admissions), G. B. Pant Engineering College, Pauri-Garhwal (Uttarakhand), Pin- 246 194.**
- (vi) Please mentions the name of the program with specialization on the top of the envelop.
- (vii) Last date for application **05.07.2010.**

Enclosures:

The following enclosures **must** be attached along with the application for admission:-

- (i) Demand draft of Rs. 100/- (Rs. hundred only) as an application fee in favour of the Principal, G. B. Pant Engg. College, Pauri Garhwal, payable at Pauri.
- (ii) A letter of recommendation from the Head of the Department/ Institution where the candidate last studied or worked.
- (iii) A certificate of medical fitness from any registered medical practitioner (in original).
- (iv) Attested true copies of marks-sheets and certificates of all the examinations passed (10th Standard onwards).
- (v) Attested true copy of the GATE score card.
- (vi) OBC/SC/ST Certificate, if applicable (OBC certificate preferably issued in the current calendar year).
- (vii) Physically Challenged (PC) Certificate, if applicable.
- (viii) Sponsorship certificate, if applicable.
- (ix) A self addressed envelope of size 9"x4".